



# TADIPATRI ENGINEERING COLLEGE

(Approved by AICTE, New Delhi & Affiliated to JNTUA, Anantapur)  
Veerapuram(V), Kadapa Road, Tadipatri(M), Anantapur – 515 411. Ph: 8886688077.

## STUDENTS APPLICATION FORM

Academic year :2024-2025

Date: \_\_\_\_/\_\_\_\_/2024

Branch: CE / CSE / DS / ECE / EEE / MEC

Course: B.Tech / M.Tech / POLYTECHNIC

Eligibility Course: 10<sup>th</sup> /Diploma / Inter / B.Tech / B.E

Year into admission: I Year / II Year

(Please tick the right option)(Please tick the right option)

EAMCET/ECET/POLYCET/PGE CET		Marks Secured		
H.T.No.	Rank	SSC	Inter Marks	Diploma / B. Tech
				TOTAL MARKS TOTAL %

Name of the Student :  
(as per SSC)

Father's/ Guardian Name :

Occupation of Father :

Mother's Name :

Date of Birth (as per SSC) :

Previous school /college Studied :

Mode of Admission : Counseling / Management

College facility needed : Hostel / Bus

Caste & Category :

(Please tick the right option (given the original certificates))

SSC	Inter	PC/CMM	TC &Study	INCOME	CASTE	Aadhar

Student Aadhar No	
Mother Aadhar No	
Father Aadhar No	

### ADDRESS

D.No:

Street:

Village :

Mandal :

Dist :

Pin No:

Admission Reference:

Ref. Ph :

1. Father Mobile No:

2.Student Mobile No:

3.email id :

Signature of the Student

Signature of the Parent / Guardian

**UNDER TAKING**  
**(as per TEC Rules)**  
**(Student and Parent/Guardians)**

I \_\_\_\_\_ S/o / D/o \_\_\_\_\_  
\_\_\_\_\_ Residing at \_\_\_\_\_  
\_\_\_\_\_ admitted in the branch of \_\_\_\_\_ in TADIPATRI ENGINEERING  
COLLEGE, Tadipatri on Convener/ Management / Spot quota, shall by the rules and regulations of the  
college in force from time to time.

(Please tick the box provided after reading carefully)

I shall not indulge in any activities detrimental to the college, co-students, staff, Principal and the  
management at any time during my tenure of the course.

- i. I shall be regular to the college and shall satisfy the attendance requirements as per JNTUA  
rules.
- ii. I shall make myself aware and abide by the UGC regulations on curbing menace of ragging in  
Higher educational institutions 2009, (F. 1 – 1b / 2007(cpp-II))
- iii. I hereby undertake that
  - I will not indulge in any behavior or act that may come under the definition of ragging.
  - I will not participate in or abet or propagate ragging in any form.
  - I will not hurt anyone physically or psychologically or cause any other harm.
- iv. I shall be proud to be a part of the institution in maintaining the discipline.
- v. I will follow the bus timings, respect others & do not cause any inconvenience to others.
- vi. If found guilty in any of the above, I am aware that my admission is likely to be cancelled.
- vii. Any fee paid is not refundable.

**DECLARATION**

1. I hereby affirm that I have not been expelled or debarred from admission by any institution.
2. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of  
the UGC Regulations mentioned above and / or as per the law in force.
3. I hereby maintain healthy relations with Management, Principal, HOD's and Teaching & Non-Teaching  
staff.
4. I shall take keen interest in my studies and complete to be an outstanding student.

**Signature of the Student**

I, \_\_\_\_\_ F/o. M/o. G/o.  
\_\_\_\_\_ have carefully read and fully understood the law  
prohibiting ragging and the directions of the Supreme Court and the Central / State Government in this  
regard as well as the UGC Regulations on Curbing the Menace Ragging in Higher Educational Institutions,  
2009.

1. I assure you that my son / daughter / ward will not indulge in any act of ragging.
2. I hereby agree that if he/she is found guilty of any aspect of ragging, he / she may be punished as per  
the provisions of the UGC Regulations mentioned above and / or as per the law in force.
3. I stand surety to my wards well behavior and good conduct in the college and abide to the  
undertaking given by him / her as above.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

**Place:**

**Date:**

**Relationship with the student:**

**Address:**

**Mobile number :**

**signature of the parent/guardian**  
**landline number:**